2014-15 UNITE Club Project

of the Month Report Form

Club Name: Date:

County / School District:

Club Sponsor: Phone:

Club President: Club Secretary:

Club Treasurer: Club Historian:

Name of person in charge of project:

Description of project/activity:

Name of project:

Date project took place:

Grade level(s) of students involved:

Total number of students participating:

Community volunteers who participated (if applicable):

Organizations that helped make the project possible (if applicable):

How were UNITE funds used in the project?

**Fax this form to UNITE at 606-877-1018 or mail to: UNITE, 350 CAP Drive, London, KY 40744**

**This form may be downloaded at** [**www.operationunite.org**](http://www.operationunite.org)

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Name of Grade Service GPA (for

Club Member Level hours seniors)

Duplicate this page as needed

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