



Tenth Annual Knox County UNITE Fishing Tournament

Saturday, May 2, 2015

7:00 A.M. – 3:00 P. M.

Grove Marina on Laurel Lake

1st Place - \$1,800

2nd Place - \$1,000

3rd Place - \$ 750

4th Place - \$500, 5th Place - \$400, 6th Place - \$300, 7th-10th Places - \$200

BIG SMALL MOUTH - \$300.00, by Kentucky Outdoor World

BIG LARGE MOUTH - \$200.00, by Tri-County Honda

BIG TRASH FISH - \$150.00, by Blue Line Tactical

Pre-Tournament Cookout at Tracker Marine Boat Center, May 1, 2015, 5:30 P.M.

Pre-Tournament Meeting (including rules) 6:00 P.M.

**Drawing for Door Prizes at Cookout, Grand Prize \$500.00 – Must be present to win
Special Guest Chuck McAlister, Host of Adventure Bound Outdoors**

Entry Fee \$100 Per Boat - Make checks payable to Knox Co. UNITE

**APPLICATIONS WILL ONLY BE TAKEN AT TRACKER MARINE BOAT CENTER,
CORBIN, KY. (Beginning on January 2, 2015)**

THIS IS AN ALCOHOL AND DRUG FREE EVENT!

--- Rules ---

Absolutely no Alcohol or Drugs

1. Your boat and motor must conform to BIA horsepower ratings.
2. All boats must be equipped with a Coast Guard approved kill switch.
3. Choose your partner or fish alone.
4. Winners will be determined by Tournament Officials based on fish weight per boat.
5. No more than two contestants per boat. NO EXCEPTIONS.
6. Golden Rule will be the Official Board used.
7. Only large mouth measuring 15 inches or larger and small mouth measuring 18 inches or longer will be weighed. NO EXCEPTIONS.
8. Spotted bass measuring 12 inches or more will be allowed.
9. Fishing with artificial bait only is authorized. There will be no trolling.
10. Contestants must check in at Grove Marina between 4:30 a.m. and 7:00 a.m. on the day of the tournament.
11. No dead fish will be weighed in.
12. There will be a 1 lb. penalty for short fish.
13. No alcoholic beverages or illegal drugs allowed.
14. Five fish limit per boat.
15. Late penalty 1 lb. per minute – 15 min. late disqualified.
16. Livewells will be checked by members of the Tournament Committee prior to start of tournament.
17. No fishing within 50 yards of another competitor's boat which was first anchored.
18. Areas closed to fishing and boats: Marinas within NO Wake buoy line and Goose management areas at Cane Branch.
19. No entry will be accepted from any person or persons that have been disqualified from any fishing tournament for any reason.
20. Please be aware you will be required to have a parking pass for this event.
21. Decisions of Tournament Committee are FINAL.
22. Each contestant is required to wear a fastened, U. S. Coast Guard approved, Personal flotation device anytime the combustion engine is in operation.
23. All protesting must be done prior to weigh in with the tournament committee.
24. All boats stay behind buoys until blast off. Do not leave until your number is called.
25. No underwater cameras will be allowed.

Entry fee taken until 7:00 a.m., May 2, 2015

(Cash only day of tournament)

**Boat entries will determine your Blast-Off position
Please do not Blast-Off until your boat number is called.**

Mail or Drop Entry to: Tracker Marine Boat Center
831 W. Cumberland Gap Parkway, Corbin, KY 40701
(606) 528-2628

LIABILITY RELEASE AND ENTRY FORM

Boat No. _____ Total Fish Wt. _____ Signature of Boater _____
(The second two items will be completed on the day of the tournament)

In consideration of your acceptance of this entry, I hereby for myself, my heirs, executors and administrators, release and forever discharge Operation UNITE, their agents, servants, representatives, successors, and assignees and other bodies, corporations, firms, associates, or person from any claim for damages resulting in injury to myself or to my equipment during this event. I also agree to abide by all Tournament Rules and all Kentucky State Laws. Under 18 years of age must be consigned by parent or guardian. This tournament is authorized by permit from the Daniel Boone National Forest.

POLYGRAPH TEST MAY BE GIVEN

Make of Boat _____ Make of Motor _____

_____ Name-Please Print	_____ Name – Please Print
_____ Address	_____ Address
_____ City	_____ City
_____ Phone	_____ Phone
_____ E-Mail Address	_____ E-Mail Address
_____ Signature	_____ Signature

IF YOU WOULD LIKE VERIFICATION THAT YOUR ENTRY FEE HAS BEEN RECEIVED, ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.

A Fisherman’s Prayer

Father of us all, help us to stay alive to all that is beautiful and inspiring.
Show us Your Face in the beauty of the sunrise, Your Presence in the stillness of the morning, Your Love in the excitement of being with a friend.
May we who enjoy fishing remember that Your Son was a fisherman, too! Amen!
--Dr. Billy Grey Hurt

**For Questions
Call the Knox County Attorney’s Office
606-546-9515**

TOURNAMENT DIRECTORS

- Dwight Davis.....627-0665
- Gilbert Holland.....546-9515
- Rex Huff.....523-2277
- Herb Wells.....545-9318
- Josh Smith.....627-8415
- Claudia Greenwood.....546-9515

